

Great Stories Club: "Imagining Tomorrow: Building Inclusive Futures"_2023

American Library Association

I. Instructions

The Great Stories Club series "Imagining Tomorrow: Building Inclusive Futures" is an initiative of the American Library Association. Prior to beginning your library's application, please read the complete [Project Guidelines](#).

The deadline for this application is Wednesday, May 10, 2023 at 11:59 PM (CT).

To begin, please answer the question below "Project Name" by typing the following in the response text box: IT GSC

Project Name*

(Please write the acronym **IT GSC** in the box below)

Character Limit: 10

II. Project Director Information

Note: The Project Director is the person who will be responsible for coordinating Great Stories Club (GSC) programming throughout the six-month grant term (September 2023 – February 2024). They will be the primary point of contact for the project at the applicant library. All fields are required unless noted otherwise.

Project Director First Name*

Character Limit: 25

Project Director Last Name*

Character Limit: 25

Project Director Pronouns

Character Limit: 250

Project Director E-mail*

Character Limit: 254

Project Director Phone Number*

(10 digits, xxx-xxx-xxxx)

Character Limit: 15

Extension

Character Limit: 5

Project Director Title*

Character Limit: 250

Department

Character Limit: 250

III. The Library

Please answer the following questions about your library.

Institution*

Character Limit: 250

Library Branch Name (if applicable)

Character Limit: 250

Number of Branches in Your Library System, (if applicable)

Character Limit: 250

Address 1*

Character Limit: 250

Address 2

Character Limit: 250

City*

Character Limit: 250

State/Territory*

Find your state/territory abbreviation.

Choices

- AK
- AL
- AR
- AS
- AZ

CA
CO
CT
DC
DE
FL
GA
GU
HI
IA
ID
IL
IN
KS
KY
LA
MA
MD
ME
MI
MN
MO
MP
MS
MT
NC
ND
NE
NH
NJ
NM
NV
NY
OH
OK
OR
PA
PR
RI
SC
SD
TN
TX
UT
VA
VI
VT
WA

WI
WV
WY

Zip Code*

9 digits, xxxxx-xxxx. To find your 4-digit sort code, visit the U.S. Postal Service Look Up a Zip Code webpage.

Character Limit: 10

U.S. Congressional District (e.g., IL-07)*

Please format your response as state abbreviation, followed by congressional district number (e.g. IL-06). If your state has just one district, please put your state abbreviation followed by "-01". If you are unsure of your congressional district (based on your institution's ZIP code), you can look it up on the website of the United States House of Representatives. To find your congressional district, visit the U.S. Census My Congressional District webpage.

Character Limit: 5

Library Website URL (if applicable)

Character Limit: 250

Library Type*

Choices

Public Library (single branch)
Public Library (multiple branches)
School Library (K-12)
Community College Library
Academic Library
Prison/correctional library
Tribal Library
Other

Community Type*

Select the option that, in your opinion, best describes your community. Note that these are not precise definitions; we simply want a sense of your community.

Choices

Rural
Suburb/Rural
Suburb
Suburb/City
City

Closest metropolitan area*

Character Limit: 250

Partner Institution Address 1*

Character Limit: 250

Partner Institution Address 2

Character Limit: 250

Partner Institution City*

Character Limit: 250

Partner Institution State/Territory*

Choices

- AK
- AL
- AR
- AS
- AZ
- CA
- CO
- CT
- DC
- DE
- FL
- GA
- GU
- HI
- IA
- ID
- IL
- IN
- KS
- KY
- LA
- MA
- MD
- ME
- MI
- MN
- MO
- MP
- MS
- MT
- NC
- ND
- NE
- NH
- NJ
- NM

NV
NY
OH
OK
OR
PA
PR
RI
SC
SD
TN
TX
UT
VA
VI
VT
WA
WI
WV
WY

Partner Institution Zip Code (9 digits, xxxxx-xxxx)*

Character Limit: 250

Partner Institution Website (if applicable)

Character Limit: 250

IV. Book Selection for Imagining Tomorrow: Building Inclusive Futures

Book Selection*

I would like copies of the following books from the "Imagining Tomorrow" theme to use with my teen readers (select up to 4).

Choices

"Victories Greater Than Death" by Charlie Jane Anders

"Across a Field of Starlight" by Blue Delliquanti

"The Marrow Thieves" by Cherie Dimaline

"The Sound of Stars" by Alechia Dow

"War Girls" by Tochi Onyebuchi

V. Proposal Narrative

Please write a narrative statement describing your plans for implementing Great Stories Club grant programming. Each section of the narrative may be up to 1000 characters in length (this includes punctuation and spaces).

Please tell us why you are interested in applying for the Great Stories Club grant.*

Include why you believe the theme will be meaningful to the individuals who participate in your programs, and what you hope to achieve for your library and your participants during the grant term. What will a successful series look like to you?

Character Limit: 1000

Tell us how you plan to recruit teen participation.*

If you are partnering with another organization, what is the nature of the partnership? Tell us about the work this organization does, why you have chosen to work with them, the history of the partnership, and anything else that will convey how you will work together on the program. If you will work with more than one community partner, please describe.

If your library does not plan to work with a community partner to recruit teen participants for your Great Stories Club series, please clearly explain why teen readers in your general service area would benefit from engagement with this project and how you will gain their involvement with your program series. For example, ALA will consider proposals from school libraries that serve alternative classrooms, libraries that are part of a juvenile justice facility or department of corrections, tribal (ser)1(ve alter)1(n)ries l(t o)-1(b0(om s)-1(1(as)-that are)0.9mun4eader)1(s i)-1(n y03r)1(n)rie

Character Limit: 1000

Please clearly describe your plan to implement the Great Stories Club.*

VII. Program Schedule

Program Schedule*

Per the grant guidelines, participating libraries are

behalf of the applicant organization. To complete this section, you must enter all of the information that is requested.

Certifying Official First Name*

Character Limit: 250

Certifying Official Last Name*

Character Limit: 250

Certifying Official Title*

Character Limit: 250

Certifying Official Institution*

Character Limit: 250

Certifying Official Email Address*

Character Limit: 250

Certification*

By checking this box and submitting this application, the authorized representative for the applicant organization certifies that all statements contained herein are true and correct to the best of their knowledge and belief, and that the applicant organization (including, when pertinent, each additional library branch on whose behalf it is applying) is neither presently debarred, suspended, proposed for debarment, declared ineligible, nor voluntarily excluded from participation in this transaction by any federal department or agency.

NOTE: You can check the status of your institution with regard to debarment at the website of the System for Award Management (SAM.gov).

Choices

I agree

X. Review and Submit

Please review your application to ensure a complete submission. Once you have completed your review, click "Submit" in the bottom right corner of your screen.

You cannot make changes to your application once it has been submitted. **The online application form must be submitted by the deadline on May 10, 2023, at 11:59 PM CST.** Late or incomplete applications and applications from reviewers whose institutions are applying for the corresponding grant opportunity will not be reviewed.

Ensure you receive messages regarding your application! **Emails regarding your application**

status will come from administrator@grantinterface.com. Please save this email address as a contact to prevent notification emails from being marked as spam.