# Great Stories Club\_2023

Project Director Title\*iirector Tit(i)- /F294u2099991 Tm ct Dcm BT a.68J 1 58rrcm BT a.68J 1 Dc Character Limit: 250

Department Character Limit: 250

## III. The Library

Please answer the following questions about your library.

Institution\* Character Limit: 250

Address 1\* Character Limit: 250

Address 2 Character Limit: 250

City\* Character Limit: 250

## State/Territory\*

Find your state/territory abbreviation.

can look it up on the website of the United States House of Representatives. To find your congressional district, visit the U.S. Census My Congressional District webpage.

Character Limit: 5

## Unique Entity ID (UEI)\*

\*Note: On April 4, 2022, the unique entity identifier used across the federal government changed from the DUNS Number to the Unique Entity ID (UEI). All institutions are required to provide a UEI. Project Directors should contact their institution's grants administrator or chief financial officer to obtain their institution's UEI. If your institution does not already have a UEI, you can request one at https://sam.gov/content/entity-registration.

Character Limit: 100

## Library Type\*

Note – the exhibition can only be displayed at one branch, although programs can be planned at multiple locations.

#### Choices

Public Library (single branch) Public Library (multiple branches) School Library (K-12) Community College Library Academic Library Prison/correctional library Tribal Library Other

## Number of Branches in Your Library System, if applicable

Character Limit: 250

## Library Branch Name (if applicable)

Character Limit: 250

## Library Website URL (if applicable)

Character Limit: 250

## Community Type\*

Select the option that, in your opinion, best describes your community. Note that these are not precise definitions; we simply want a sense of your community.

#### Choices

Rural Suburb/Rural Suburb Suburb/City City

#### Closest metropolitan area\*

Character Limit: 250

### Population Size of Your Community\*

Select the population size for the municipality (city/town) that your library is located in.

#### Choices

<4,999 5,000 - 9,999 10,000 - 24,999 25,000 - 74,999 75,000 - 149,999 150,000 - 499,999 >500,000

### How did you learn about this opportunity?\*

Choices LibLearnX ALA Connect ALA.org ProgrammingLibrarian.org Received an email Social media Word of mouth Other

## If you selected "Other" please specify below.

Character Limit: 250

## IV. Partner Organization and Theme Selection

As a reminder, applicant libraries must be located in an organization that reaches a specific underserved, under resourced, and/or at-risk teen population (e.g., alternative school, detention center), OR must work with a community partner to be considered eligible.

### Are you working with a partner organization?\*

Please select Yes or No below. Applicants that select YES will be asked to complete information about their Partner Organization. Applicants that select NO will move directly to the Book Selection section determined by the theme chosen by the applicant in the question below.

#### Choices

Yes No

### Theme Selection\*

Please select which Great Stories Club series theme your library would like to host. You may apply to host only one themed series.

#### Choices

Deeper Than Our Skins: The Present is a Conversation with the Past Finding Your Voice: Speaking Truth to Power

## V. Partner Organization / Teen Recruitment Information

Per the grant guidelines, public libraries, academic libraries, and all other library applicants *not located within* 

## **Contact Phone Number Extension**

Character Limit: 250

#### Contact Title\*

Character Limit: 250

## **Contact Department**

Character Limit: 250

### Partner Institution Address 1\*

Character Limit: 250

#### Partner Institution Address 2

Character Limit: 250

## Partner Institution City\*

Character Limit: 250

## Partner Institution State/Territory\*

Choices AK AL

- AL AR AS
- AZ
- СА
- CO CT
- DC
- DE
- FL
- GΑ
- GU
- HI IA
- ID
- IL
- IN
- KS
- KY

la Ma

- MD
- ME
- MI
- MN

MO
MP
MS
MT
NC
ND
NE
NH
NJ
NM
NV
NY
OH
OK
OR
PA
PR
RI
SC
SD
TN
TX
UT
VA
VI
VT
WA
WI

WV

Application

hope to achieve for your library and your participants during the grant term. What will a successful series look like to you?

Character Limit: 1000

### Tell us how you plan to recruit teen participation.\*

If you are partnering with another organization, what is the nature of the partnership? Tell us

help reviewers understand your proposed series. As a reminder, grantees will be invited to refine these plans after attending the virtual orientation workshop.

#### Character Limit: 1000

## Describe how you will highlight and explore the ideas in this series.\*

Beyond using the book-specific discussion points that will be provided by ALA, how will you encourage participants to think about the issues presented in the books, including concepts such as identity, cultural heritage, empathy, self-expression, institutional change, and justice? If activities, projects, assignments, field trips, or other materials (e.g., books, films, music) will be part of your programming, please describe them.

Character Limit: 1000

## Tell us about your plans for evaluation and sustainability.\*

How will you evaluate the community specific goals of your GSC series, and sustain your work serving at-risk youth? Grantees will be required to submit a final report to ALA, describing how programs went, recording attendance information, and offering other details about activity during the grant term. Additional support for program evaluation measurement will be offered during the virtual orientation workshop. Below, please tell us how you will evaluate your institution's work on the project overall, maintain key relationships with community partners in the future, and offer referral opportunities for underserved populations after the project's conclusion (and/or after release, transfer, graduation).

Character Limit: 1000

## VIII. Project Budget

#### **Proposed Budget**

With consideration of the costs to host discussion programs, include details about how you will spend your programming grant to support the activities outlined in your proposal. This Great Stories Club cash grant is intended to support your library's work to build programming around each selected title. Additional eligible expenses include other speaker/presenter fees, collection materials, promotional expenses, and other program support costs (e.g., art supplies, refreshments). The total amount of your proposed budget should add up to \$500.

Character Limit: 3500

## IX. Program Schedule

## Program Schedule\*

Per the grant guidelines, participating libraries are **required to host at least one program per** book in their Great Stories Club series, with attendance of 8-10 teens per program. If selected for this grant, I agree to provide ALA with a complete schedule of all GSC programs that my library will offer during the grant term (August 2023 – May 2024).
Programming schedules must be submitted online following grant notification and will be due by September 1, 2023.

#### Choices

l agree

#### Project Director Résumé\*

Upload the library Project Director's résumé here.

File Size Limit: 5 MB

#### Partner Organization Résumé Upload (if applicable)

Upload the résumé of the lead contact person at your partner organization (if applicable).

File Size Limit: 5 MB

## *X. Upload Letters of Commitment (optional)*

## Upload Letters of Commitment (optional)

If you have letters of commitment from your library administration, board, and/or community partner that you would like to share, you may attach them here. This upload is strictly optional.

File Size Limit: 5 MB

## XI. Certify Authorization to Submit Application

An application for a Great Stories Club grant is an application for a subaward from NEH, an agency of the federal government. ALA is required by law to ask applicants to identify for each application a Certifying Official, who is authorized to submit applications for funding on behalf of the applicant organization. To complete this section, you must enter all of the information that is requested.

### Certifying Official First Name\*

Character Limit: 250

## Certifying Official Last Name\*

Character Limit: 250

Certifying Official Title\* Character Limit: 250

Certifying Official Institution\* Character Limit: 250

## Certifying Official Email Address\*

Character Limit: 250

## Certification\*

By checking this box and submitting this application, the authorized representative for the applicant organization certifies that all statements contained herein are true and correct to the best of their knowledge and belief, and that the applicant organization (including, when pertinent, each additional library branch on whose behalf it is applying) is neither presently debarred, suspended, proposed for debarment, declared ineligible, nor voluntarily excluded from participation in this transaction by any federal department or agency.

NOTE: You can check the status of your institution with regard to debarment at the website of the System for Award Management (SAM.gov).

Choices I agree

## XII. Review and Submit

Please review your application to ensure a complete submission. Once you have completed your review, click "Submit" in the bottom right corner of your screen.

You cannot make changes to your application once it has been submitted. The online application form must be submitted by the deadline on March 15, 2023, at 11:59 PM CST. Late or incomplete applications and applications from reviewers whose institutions are applying for the corresponding grant opportunity will not be reviewed.

Ensure you receive messages regarding your application! Emails regarding your application status will come from administrator@grantinterface.com. Please save this email address as a contact to prevent notification emails from being marked as spam.