

# Americans and the Holocaust Traveling Exhibition (2023)

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*American Library Association*

## *I. Instructions*

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With support from the [United States Holocaust Memorial Museum \(USHMM\)](#), the [American Library Association \(ALA\)](#) is seeking sites to host Americans and the Holocaust, a traveling exhibition that examines the motives, pressures, and fears that shaped Americans' responses to Nazism, war, and genocide in Europe during the 1930s and 1940s. The exhibition will travel to 50 sites, and public and academic libraries are invited to apply.

Applications must be submitted online by 11:59 p.m. Central Time on Saturday, October 14, 2023. Prior to completing this application, please review the [Project Guidelines](#) and [FAQs](#).

### **Terms of Use for Report Materials\***

Please note that this application is neither anonymous nor confidential. If selected, your

## Project Director Pronouns

*Character Limit: 250*

## Project Director E-mail\*

*Character Limit: 254*

## Project Director Phone Number\*

(10 digits, xxx-xxx-xxxx)

*Character Limit: 15*

## Extension

*Character Limit: 5*

## Project Director Title\*

*Character Limit: 250*

## Department

*Character Limit: 250*

## Institution\*

*Character Limit: 250*

## Library Branch Name (if applicable)

*Character Limit: 250*

## Number of Branches in Your Library System, if applicable

*Character Limit: 250*

## Library Type\*

Note – the exhibition can only be displayed at one branch, although programs can be planned at multiple locations.

### Choices

Public Library (Single Branch)

Public Library (Multiple Branches)

Academic Library

## Community Type\*

Select the option that, in your opinion, best describes your community. Note that these are not precise definitions; we simply want a sense of your community.

### Choices

Rural

Suburb/Rural

Suburb

Suburb/City



Application

Don't know

## How did you learn about the Americans and the Holocaust exhibition opportunity?

This information will help us understand how our marketing efforts are working. Please check all that apply. NOTE: This question is optional.

### Choices

- Received a mailer
- Received an email
- Advertisement (please specify source, if known)
- ALA website
- United States Holocaust Memorial Museum website
- ProgrammingLibrarian.org website
- Listserv/online discussion list
- News article/press release (please specify source, if known)
- Social media
- Programming Librarian Facebook Group
- Presentation at the 2023 ALA Annual Conference
- Previous applicant for Americans and the Holocaust
- Word of mouth
- Other

## If you selected "Other", please specify below.

*Character Limit: 50*

## A. Academic Library

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### Does your institution hold any of the following designations?\*

Select all that apply.

#### Choices

- Historically Black College/University (HBCU)
- Hispanic Serving Institution (HSI)
- Tribal College/University
- Asian American and Pacific Islander Institution (AAPII)
- Community College

### Campus Enrollment How many students are served by your campus?\*

Please include both undergraduate and graduate students.

#### Choices

- <1,000
- 1,000-2,999
- 3,000-6,999
- 7,000-9,999
- 10,000-24,999

>25,000

### Total Population of Surrounding Community\*

What is the total population of the community where your campus is located?

#### Choices

- <4,999
- 5,000-9,999
- 10,000-24,999
- 25,000-74,999
- 75,000-149,999
- 150,000-499,999
- >500,000

### Closest metropolitan area/city\*

*Character Limit: 250*

### Closest metropolitan state\*

#### Choices

- AK
- AL
- AR
- AS
- AZ
- CA
- CO
- CT
- DC
- DE
- FL
- GA
- GU
- HI
- IA
- ID
- IL
- IN
- KS
- KY
- LA
- MA
- MD
- ME
- MI
- MN
- MO
- MP
- MS

MT  
NC  
ND  
NE  
NH  
NJ  
NM  
NV  
NY  
OH  
OK  
OR  
PA  
PR  
RI  
SC  
SD  
TN  
TX  
UT  
VA  
VI  
VT  
WA  
WI  
WV  
WY

**Library Use by General Public\***

If the general public does not use your library, please write "N/A" below.

*Character Limit: 5*

## *B. Public Library (Single or Multiple)*

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**Is your institution a Tribal Library?\***

**Choices**

Yes

No

**Total Population Served\***

**Choices**

<4,999

5,000-9,999

10,000-24,999

25,000-74,999

75,000-149,999

150,000-499,999

>500,000

**Closest metropolitan area/city\***

*Character Limit: 250*

**Closest metropolitan state\***

**Choices**

AK

AL

AR

AS

AZ

CA

CO

CT

DC

DE

FL

GA

GU

HI

IA

ID

IL

IN

KS



KY  
LA  
MA  
MD  
ME  
MI  
MN  
MO  
MP  
MS  
MT  
NC  
ND  
NE  
NH  
NJ  
NM  
NV  
NY  
OH  
OK  
OR  
PA  
PR  
RI  
SC  
SD  
TN  
TX  
UT  
VA  
VI  
VT  
WA  
WI  
WV  
WY

**Number of library cards issued (if a branch, from your specific location)\***

*Character Limit: 10*

### *III. Exhibition Display Location*

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Please answer the following question about the location in which you will display the exhibition if your library is selected. Note that, in most situations, the optimal display location for the Americans and the Holocaust traveling exhibition will be in the library. However, if an alternate



**Estimated average weekday number of visitors to your library\***

(on one weekday, and if a branch, from your specific location)

*Character Limit: 10*

**Estimated average weekend number of visitors to your library\***

(on one weekday, and if a branch, from your specific location)

*Character Limit: 10*

**Anticipated Audience Size\***

Based on past programming or exhibition attendance, what size audience would you anticipate the exhibition attracting at your library during a 6-week period?

*Character Limit: 10*

**Target Population\***

Please describe the target population(s) this exhibition and programming will serve at your library.

*Character Limit: 200*

***B. Exhibit at a Partner Location***

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**Proposed Display Partner Location Name\***

*Character Limit: 250*

**Proposed Display Partner Location Proximity to the Library\***

(in miles)

*Character Limit: 250*

**What are your library's hours of operation?**

**Monday\***

(XX:XX am - XX:XX pm or NOT OPEN)

*Character Limit: 250*

**Tuesday\***

(XX:XX am - XX:XX pm or NOT OPEN)

*Character Limit: 250*

**Wednesday\***

(XX:XX am - XX:XX pm or NOT OPEN)

*Character Limit: 250*

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~~Character Limit: 250~~  
~~Thursday~~ Ch(XX:XX am - XX:XX pm or NOT OPEN)  
(XX:XX am - XX:XX pm or NOT OPEN)

*Character Limit: 250*

## *IV. Shipping*

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### **Delivery Address Line 1\***

\*Please note that exhibit cannot be delivered to a PO box.

*Character Limit: 250*

### **Delivery Address Line 2**

*Character Limit: 250*

### **Delivery City\***

*Character Limit: 250*

### **Delivery State/Territory\***

#### **Choices**

AK  
AL  
AR  
AS  
AZ  
CA  
CO  
CT  
DC  
DE  
FL  
GA  
GU  
HI  
IA  
ID  
IL  
IN  
KS  
KY  
LA  
MA  
MD  
ME  
MI  
MN  
MO  
MP  
MS  
MT  
NC  
ND  
NE  
NH

- NJ
- NM
- NV
- NY
- OH
- OK
- OR
- PA
- PR
- RI
- SC
- SD
- TN
- TX
- UT
- VA
- VI
- VT
- WA
- WI
- WV
- WY

Delivery Zip Code\*

(XXXXX-XXXX)

Character List 152 BT / a T s / T p (V V Y) J D C E 7 3 0 0 4 0 4 2 0 9 9 8 T s T r p 6 / 1 6 0 \$ 1 9 1 9 6 6 1 6 0 \$ 1 9 1 9 6 6 1 6 0 \$ 1 9 1 9 6 6 1 6 0 0 0 0 0 1 3 1 9 5 3 1 0 1 3 1 3 B B 3 Y u b ) b 1 ( i b )

**Choices**

Yes

No

**Loading Dock\***

Does the library have a loading dock with semi-truck/trailer access? Note that answering no will not impact your eligibility. Note that answering no will not impact your eligibility.

**Choices**

Yes

No

**Storage Space\***

Does the library or partner location have a space to store the shipping containers (approx. a 9x12 room or equivalent)?

**Choices**

Yes

No

**Additional Details**

Please include any other important information we should know about shipping an exhibition to your library.

*Character Limit: 1000*

***V. Exhibition Scheduling Preferences***

Each selected library for this opportunity will host the exhibition for approximately 5-6 weeks. If you have additional information about scheduling preferences to add to your application, please include it at the end of this section under "Additional Comments on Exhibition Scheduling."

Please consider each of 13 available exhibition host periods. For each period, indicate either "Preferred" (denoting your top choice), "Yes" (denoting periods that your library is able to host the exhibition), or "No" (denoting periods that your library is unable to host the exhibition). Please note that the exhibition organizers cannot guarantee that you will receive one of your preferred display periods.

Note that the exhibit will be delivered at a scheduled time in the week leading up to the start of your host period. The exhibit will be picked up at a scheduled time in the week following your host period.

**Host Period Option 1: September 3, 2024 - October 15, 2024\*****Choices**





**Host Period Option 8: December 2, 2025 - January 13, 2026\***

**Choices**

Preferred

Yes

No

**Host Period Option 9: February 5, 2026 - March 19, 2026\***

**Choices**

Preferred

Yes

No

**Host Period Option 10: April 11, 2026 - May 23, 2026\***

**Choices**

Preferred

Yes

No

**Host Period Option 11: June 15, 2026 - July 27, 2026\***

**Choices**

Preferred

Yes

No

**Host Period Option 12: August 19, 2026 - September 30, 2026\***

**Choices**

Preferred

Yes

No

**Host Period Option 13: October 23, 2026 - December 4, 2026\***

**Choices**

Preferred

Yes

No

**Please enter any additional comments about your scheduling preferences.\***

Use the space below to share any additional information related to scheduling a host period at your institution.

Please consider campus schedules, planned building renovations, school outreach, population shifts throughout the year, etc. If your library (or other intended display space) is used as a polling place, please note any scheduling conflicts related to federal and/or municipal elections.

*VI. Proposal Narrative*

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For more on the exhibition themes and content, please explore the [online exhibition](#) and [programming materials](#) provided by the ALA and USHMM.

*Character Limit: 2500*

### Engagement\*

How will you engage youth and student audiences (13-22) with the exhibition themes?

*Character Limit: 2500*

### Promotion Plans\*

Describe your marketing and outreach plans. How will you maximize engagement with the Americans and the Holocaust exhibition and participation in related programming? What will you do to extend the reach of the exhibition and programming beyond the patrons your library typically serves?

*Character Limit: 2500*

### Exhibit Display Plans\*

Where will the 1,100 square-foot exhibition be displayed within your location? Will visitors be able to see and move around the exhibit in its entirety? Please describe the space and its relationship to the main traffic flow. Upload any floor plans and/or photos of the display space in Section VII.

*Character Limit: 2500*

## VII. Upload Supporting Documents

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### A. Upload Supporting Materials\*

Applicants are encouraged to upload any materials that support their application. Supporting materials may include, but are not limited to, letters of support, floor plans/photos of the display space, or media coverage about your library. Uploading these materials is strictly optional but is likely to strengthen your application.

*File Size Limit: 5 MB*

*File Size Limit: 5 MB*

*File Size Limit: 5 MB*

*File Size Limit: 5 MB*

*File Size Limit: 5 MB*

## *VIII. Certify Authorization to Submit Application*

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You cannot make changes to your application once it has been submitted. The online application form must be submitted by the deadline. Late or incomplete applications and applications from reviewers whose institutions are applying for the corresponding grant opportunity will not be reviewed.

**Ensure you receive messages regarding your application! Emails regarding your application status will come from [administrator@grantinterface.com](mailto:administrator@grantinterface.com). Please save this email address as a contact to prevent notification emails from being marked as spam.**