

**Public Libraries Briefcase**

No. 18, April 2008

A publication of the BRASS Business Reference in Public Libraries Committee

**Links Updated November 2014**

**The Business Book Club – Lever3 (k C)1 0.6 ().004 T047A8 pr6 0 TA8**

Convenience Think of it as an easy button for books

David Hanson is the specialty reference services coordinator for the Johnson County Library, Overland, KS. He is a member of the BRASS Business Reference in Public Libraries Committee. He can be contacted at [handond@jocolibrary.org](mailto:handond@jocolibrary.org).