

## A Publication of the Social Responsibilities Round Table of the American Library Association

December 1994

Number 114

ISSN 0749-1670

## FROM THE COORDINATOR

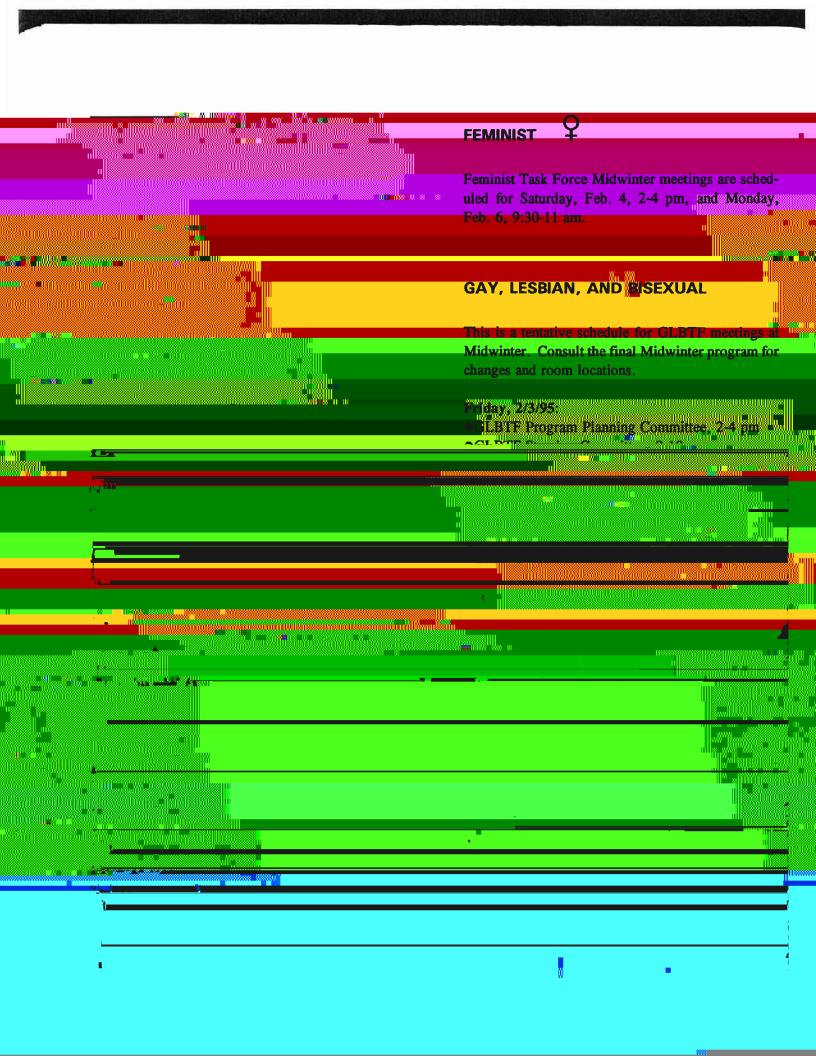
I saw a list of SRRT members the other day, was intrigued by our foreign membership, and thought it would be fun to include a short report on it in this

VLA Newsletter (Virginia). The point is not really whether the Boy Scouts endorse or oppose homosexuality. The point is that ALA has established for itself

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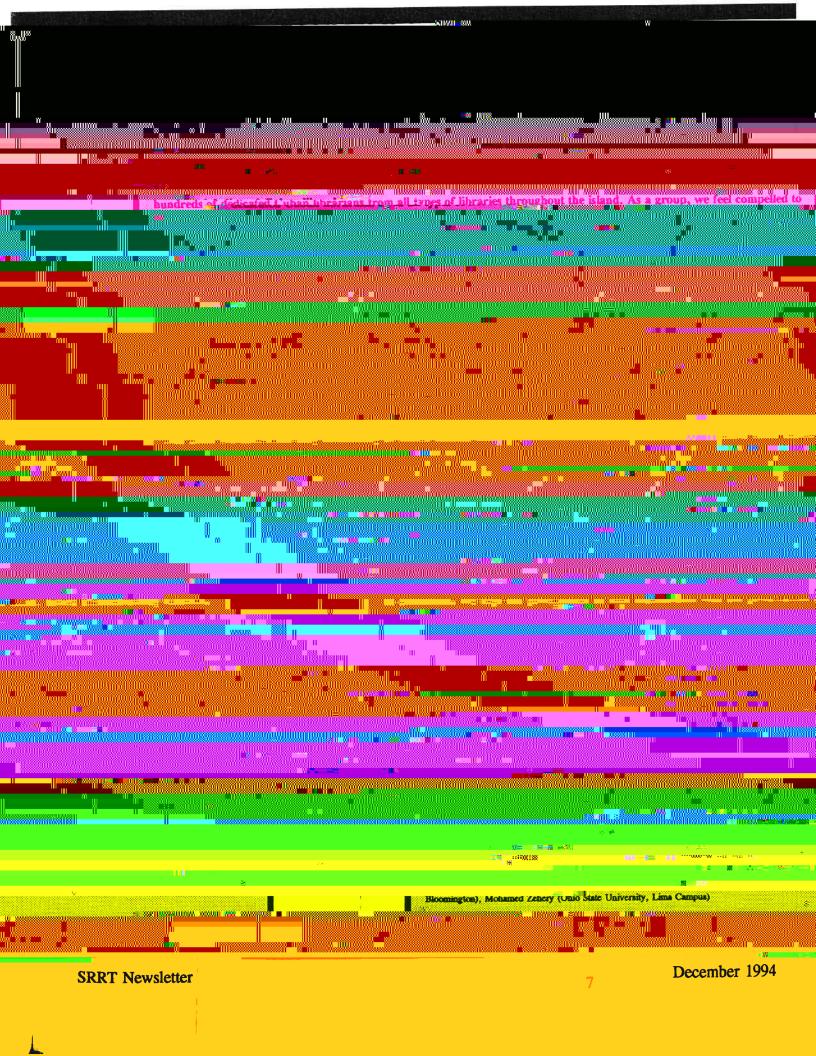


A panel of experts-including such individuals as There will be a special AIP meeting at Midwinter on Nancy Bonnell-Kangas (serials librarian at Columbus Saturday, 8:00 to 9:00 a.m. (just before the first SRRT



Everyone is welcome to our meetings, especially newcomers! We'll be celebrating our 25th anniver-	Committee for Military Counseling, and Charlotte Anderson of Education for Global Involvement are					
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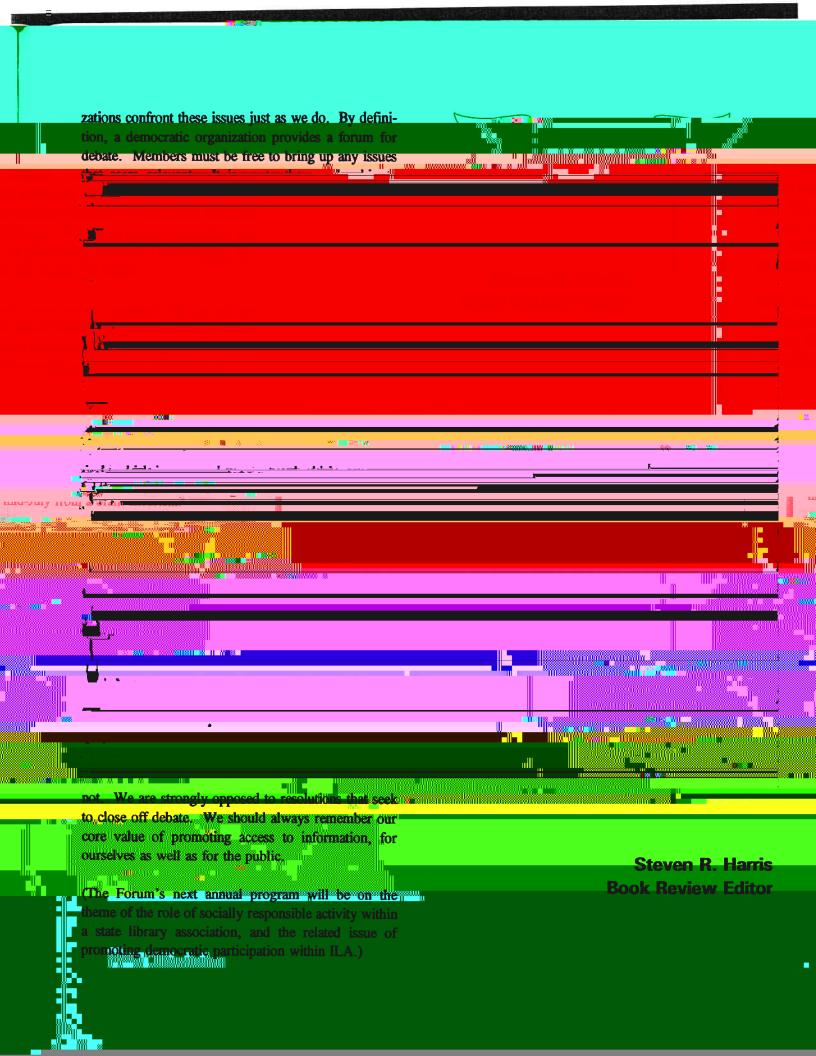
## OPEN HEARING ON ACCESS TO ELECTRONIC INFORMATION

On Monday, February 6, 1995, from 2:00 to 4:00, during the 1995 Midwinter Meeting in Philadelphia, the Intellectual Freedom Committee will conduct an

ship and the provision of library services in our nation." The reaction of ILA's Social Responsibilities Forum is outlined in the article that follows from the ILA Reporter.

Social responsibility was at issue at the ILA Annual Membership Meeting. The ILA Officers sponsored a





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ome across such a powerfully written book, the first	woman's involvement with the revolutionary under- ground in a fictional Latin American country (better
f its kind to offer a scholarly view of ethnic gay and sbian writing in the United States, and one which	known as Nicaragua). The heroine, Lavinia, is ap-
effes, ethnic and mainstream homonhobia as well as	nalled by the values of her unner-class background in
starosavual and gay/lachian regism. Dr. Nalson has	the face of the widespread economic hardship and
eterosexual and gay/lesbian racism. Dr. Nelson has	the face of the widespread economic hardship and

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I received two interesting video brochures that seem to complement each other, if perhaps a bit ironically, and go to prove that oppression and liberation reside less in social phenomena per se and more in terms of relativity, dichotomy, unequal power relations, and double standards. In one case, Candida Royalle is proud to present: "Frotic films for the woman who knows what

Men & Masculinity: Changing Roles, Changing Lives addresses topics like anti-pornography activism; chal-

domestic violence; men's studies; women in the men's movement; and the National Organization for Men Against Sexism. (Not to be confused with the National Center for Men, period, which goes around blaming women for men's theoretically low social status and unequal rights!) Like the Royalle videos, these are being used for educational purposes, in schools, libraries, and therapy groups. "Oppressed," repressed, or merely depressed, if men want to come out of their stuffy old closets, I say let them. It kind of puts me in

